	CLERK'S OFFICE APPROVED	Submitted by:	Chair of the Assembly at the Request of the Mayor
	Date: 10 - 31-00	Prepared by:	Planning Department
1		For reading:	OCTOBER 24, 2000
2 3 4		Anchorage, Alaska AR NO 2000- <u>300</u>	
4 5 6 7 8 9 10 11 12	DEPARTMENT OF HOUSING A MILLION TWO HUNDRED S THE COMMUNITY DEVELOPM THOUSAND DOLLARS (\$9 PROGRAM, AND EIGHTY	AND URBAN DEVELO IXTY-THREE THOUS MENT BLOCK GRANT 71,000) FOR HOME THOUSAND DOLLAR APPROPRIATING SAI	LEMENT GRANTS FROM THE U.S. PMENT IN THE AMOUNT OF TWO AND DOLLARS (\$2,263,000) FOR , NINE HUNDRED SEVENTY-ONE , INVESTMENT PARTNERSHIP RS (\$80,000) FOR EMERGENCY D FUNDS TO THE FEDERAL
13 14 15 16 17 18 19	2000 Action Plan of the 2000-200 the U. S. Department of Housing	02 Consolidated Housing and Urban Development y Development Block	submitted its annual application and and Community Development Plan to , outlining the program of activities to Grant (CDBG), Home Investment at (ESG) funds; and
20 21 22		y sought participation of	d application and Action Plan, the residents and representatives of lower ouncils, and
23 24 25 26	WHEREAS, public testim Housing & Neighborhood Develop	• • • •	and Action Plan was heard before the londay, June 12; 2000; and
27 28	WHEREAS, the application WHEREAS, the application Housing & Neighborhood Develop		e been endorsed by resolution of the
29 30 31	WHEREAS, the Anchora Action Plan on June 13, 2000;	ge Municipal Assembl	y adopted the application and 2000
32 33	NOW, THEREFORE, the	Anchorage Assembly Re	solves:
34 35 36 37 38 39 40 41 42 43	Urban Development (HUD) for the funds, in the amount of two milling FFY00 allocation of HOME Invo- seventy-one thousand dollars (\$9 funds in the amount of eighty the	ne FFY00 allocation of 0 on two hundred sixty-th vestment Partnerships fu 971,000) and FFY00 all ousand dollars (\$80,000 August 9, 2000, to the Fe	ed States Department of Housing and Community Development Block Grant ree thousand dollars (\$2,263,000), the ands, in the amount of nine hundred location of Emergency Shelter Grant), are hereby appropriated, with final deral Categorical Grant Fund (241) for ams.

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Section 2. That the allocation of said grant funds will be based on the activities outlined
in the attached Assembly Memorandum, and in the 2000 Action Plan of the 2000-2002
Consolidated Plan, which incorporates Anchorage's Continuum of Care. Accounting
information is outlined in the attached Assembly Memorandum, Attachment A.

6	Section 3. This resolution shall take effect immediately upon passage and approval by
7	the Anchorage Assembly.
8	

9 PASSED AND APPROVED by the Anchorage Assembly this <u>3</u>/^{MC} day of
10 October, 2000.

Zay Var Lemmerger

MAG cipal Clerk

ATTEST:

Department Appropriation: Planning Department Community Development Block Grant \$2,263,000 HOME Investment Partnerships Grant \$ 971,000 Department of Health and Human Services **Emergency Services Grant** 80,000 \$ Total Department Appropriation \$3,314,000